



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

**LADAKH AUTONOMIOUS HILL DEVELOPMENT COUNCIL
OFFICE OF THE EXECUTIVE ENGINEER R&B DIVISION 2ND KARGIL**

Email:-rand2ndkargil@gmail.com

Tel. No. 01985-232270

Principal,
Govt.Hr.Sec.School,
Pashkum Kargil (Ladakh).

NO:- R&B/II/15347-48

Dated: 15.03.2023.

Subject:- Issuance of School building safety certificate for Govt.Hr.Sec.School,Pashkum Kargil.

Reference:- Your letter NO:- HSSP-K/2023/1002

dated : 14/03/2023 .

Sir,

On the above mentioned subject and reference cited above and as reported by the Assistant Executive Engineer sub Division Right kargil ,the above building is physically sound and a good condition .

Hence report is hereby submitted for favour of further necessary action .

Yours faithfully

(Er. Sadiq Ali)

Executive Engineer
R&B Division No. II
Kargil

Copy to the:-

- 1- AEE Sub Division Right Kargil for information This is w.r.t. his report recorded on the letter.